## THE SHULMAN LAW GROUP, LLC

## **CLIENT INFORMATION**

## **Initial consultations are billed at \$150.00**

| Date:          | How were you referred  | to our firm?                                     |         |       |  |
|----------------|--|--|---------|-------|--|
|                |  |  |         |       |  |
|                | <b>Immigrant to be represented</b><br>the Immigrant in at this time? |  |         |       |  |
| Name of Immig  | ant to be represented:   |  |         |       |  |
|                | City and (   |  |         |       |  |
|                |  | Social Security #:                               |         |       |  |
|                |  |  |         |       |  |
|                |  |  | Zip     | Code: |  |
| -              |  | e #: E-Mail:                                     |         |       |  |
|                |  |  |         |       |  |
|                |  |  |         |       |  |
|                | ployer or Future Employer:   |  |         |       |  |
| Address        |  | Business Phone#                                  |         |       |  |
|                |  |  |         |       |  |
| Name of Spouse | /Partner of Immigrant to be Re                                       | presented (If Applic                             | vable). |       |  |
| -              | -  |  |         |       |  |
|                | -  | City and Country of Birth:<br>Social Security #: |         |       |  |
|                |  |  |         |       |  |
|                |  |  |         |       |  |
|                | Home #:  |  |         |       |  |
| Cen #          |  |  |         |       |  |
|                |  |  |         |       |  |
| Name of person | inquiring (IF DIFFERENT  | THAN ABOVE):                                     |         |       |  |
|                | C  |  |         |       |  |
|                | Home Phone #:  |  |         |       |  |
|                | person that will be represented                                      |  |         |       |  |
|                | -  |  |         |       |  |

**CONTINUED ON BACK** 

| What is the specific Immigration problem about which you are inquiring? |  |  |  |  |
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